



# NOTIFICATION OF THE GUJARAT UNIVERSITY

No. Exam. '4-A' / 45543 / of 2023

## Programme of the REVISED-B.A. SEM. -6 (Reg. & Ext.) Examination – April, 2023

Candidates are requested to be present at their respective places of examinations, *fifteen minutes before the time for setting of the first paper and ten minutes before the time for setting of each subsequent paper.* CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK, PAPER OR ANY KIND OF HANDWRITTEN/TYPED/PRINTED MATERIAL, PROGRAMMABLE CALCULATOR, ANY TYPE OF MOBILE PHONE OR ELECTRONIC INSTRUMENT INTO THE EXAMINATION HALL.

**Old Course is not available in any of the subjects except where it is specifically provided in the programme.**

The written examinations will be conducted in the following order:

Day & Date	REVISED-B.A. SEM. -6 (Reg. & Ext.) Examination Subjects Time: 11-30 a.m. to 02-00 p.m.
Wednesday, 5th April, 2023	<b>(311) - General English: (India-A Journey Through Stories)</b>
Thursday, 6th April, 2023	<b>Core - CC 311:</b> <b>Sanskrit:</b> (Shahityadarpanam Parichhed-6) <b>Persian:</b> <b>English:</b> (History of English Literature 1890-1939) <b>Gujarati:</b> (Arvachin Gujarati Sahitya no Itihaas-2) <b>Hindi:</b> (Pashchatya Kavyashashtra-Hindi Alochak) <b>Urdu:</b> <b>Philosophy:</b> Current Problems & Philosophical Solutions (Old) <b>Philosophy:</b> Logic & Scientific Method (New) <b>Psychology:</b> (Research Methods in Psychology-2) <b>Indian Culture:</b> (Yoga in Indian Tradition) <b>Political Science:</b> (Contemporary Issues in International Politics) <b>Economics:</b> Money & Macro Economics -2 <b>Sociology:</b> (Social History of India) <b>Geography:</b> (Resource Geography) <b>Home Science:</b> (Diet Therapy) <b>Computer Application:</b> (Graphics Application & Print Media) <b>History:</b> (Social & Religious Reform Movements in Modern India)
Monday, 10th April, 2023	<b>Core - CC 312:</b> <b>Sanskrit:</b> Shuknashopdes <b>Persian:</b> <b>English:</b> Forms of Literature - Tragedy <b>Gujarati:</b> Bhasha Vigyan & Parichaya <b>Hindi:</b> Hindi Vyakaran <b>Urdu:</b> <b>Philosophy:</b> Charvak Philosophy (Old) <b>Philosophy:</b> Veda and Science (New) <b>Psychology:</b> (Experiment Psychology-2) (for Ext. Only) <b>Indian Culture:</b> Study of Tourism <b>Political Science:</b> Public Policy & Public Administration <b>Economics:</b> International Economics & Public Finance-2 <b>Sociology:</b> Social Demography <b>Geography:</b> Political Geography <b>Home Science:</b> (Textile Design & Apparel Making) <b>Computer Application:</b> (Digital Marketing Using New Technology) <b>History:</b> The Founders of India

Day & Date	REVISED-B.A. SEM. -6 (Reg. & Ext.) Examination Subjects Time: 11-30 a.m. to 02-00 p.m.
Tuesday, 11 <sup>th</sup> April, 2023	<p><b>Core - CC 313:</b>  <b>Sanskrit:</b> (Annabhattasya Tarksangrah)  <b>Persian:</b>  <b>English:</b> (Literary Criticism-III)  <b>Gujarati:</b> (Sahitya Vivechan na Siddhanto)  <b>Hindi:</b> (Aadhunik Hindi Padya ka Etahas 1950 tak)  <b>Urdu:</b>  <b>Philosophy:</b> (EA) Philosophy of Education (Old) / (EB) Philosophy of Acharyas (Old)  <b>Philosophy:</b> (EA) Philosophy of Education (New)  <b>Indian Culture:</b> (Political Institutions of India)  <b>Psychology:</b> (EA) Psychology of Sex &amp; Married Life-2 / (EB) Environmental Psychology-2  <b>Indian Culture:</b> Political Institute of India  <b>Political Science:</b> (Indian Political Thinkers-2)  <b>Economics:</b> Problems of Indian Economics-4  <b>Sociology:</b> (Social Psychology)  <b>Geography:</b> (Tourism Geography)  <b>Home Science:</b> (Home Science Education &amp; Extension)  <b>Computer Application:</b> (Communication Skills &amp; Information Technology)  <b>History:</b> Indian Constitution</p>
Wednesday, 12 <sup>th</sup> April, 2023	<p><b>Core - CC 314:</b>  <b>Sanskrit:</b> (EA)-(Vikramorvasheey) / (EB)-Prachin Bharatma Lekhankala)  <b>Persian:</b>  <b>English:</b> (EA) American Literature / (EB) World Classics in Translation / (EC) Partition Lit.  <b>Gujarati:</b> (EA) Vasantvilas / (EB) Adarsh Ekanki  <b>Hindi:</b> (EA) Hindi Patrakarita ka Ethahas (1950 Tak) / (EB) Jansanchar Madhayam Lekhan)  <b>Urdu:</b>  <b>Indian Culture:</b> (Historical Study of Arch. Monu. of India)  <b>Philosophy:</b> (EA) Logical Positivism &amp; Existentialism (Old) / (EB) Nicomecean Ethics (Old)  <b>Philosophy:</b> (EA) Philo. of Acharyas (New) / (EB) Logical Positivism &amp; Existentialism (New)  <b>Psychology:</b> (EA) Psychology in Industrial Organisation-II (For Regular &amp; Ext)  <b>Psychology:</b> (EB) Experimental Psychology-II (Theory) [For Reg. Student only]  <b>History:</b> (History of U.S.A.-1860 A.D. to 1945 A.D.)  <b>Political Science:</b> (EA) Western Political Thinkers-II / (EB) Modern Constitutions-II  <b>Economics:</b> Environmental Economics-2  <b>Sociology:</b> (EA) Social Change &amp; Development / (EB) Sociology of Mass Media  <b>Geography:</b> (Rural Settlement Geography)  <b>Computer Application:</b> (Computerised Accounting System)</p>
Thursday, 13 <sup>th</sup> April, 2023	<p><b>Core Course-CC-315:</b>  <b>Sanskrit:</b> (EA)-Nibhandh Lekhan / (EB)-Sanskrit Vyakran / (EC)-Computer Kala  <b>Persian:</b>  <b>English:</b> (EA) English Language Teaching and Spoken English (For Regular Students only)  <b>English:</b> (EB) Women's Writing / (EC) Post - Colonial Literature  <b>Gujarati:</b> (EA) Sarasvatichandr Bhag-1 / (EB) Chunilal Madiyani Vartasrusti  <b>Hindi:</b> (EA) Rachanatmak Lekhan or Anuvad / (EB) Pradeshik Bhasha Sahitya  <b>Urdu:</b>  <b>Philosophy:</b> (EA) Political Philosophy (Old) / (EB) Ethical Prin. of Major World Religions (Old)  <b>Philosophy:</b> Ethical Prin. of Major World Religions (New)  <b>Psychology:</b> (Counselling Psychology-2)  <b>Indian Culture:</b> (Historical Study of Sculptures of India)  <b>History:</b> (Elements of Historical Methods-2)  <b>Political Science:</b> (EA) Urban Local Self Govt. in India / (EB) Human Right  <b>Economics:</b> Economics Essays-2</p>

<b>Day &amp; Date</b>	<b>REVISED-B.A. SEM. -6 (Reg. &amp; Ext.) Examination Subjects</b> <b>Time: 11-30 a.m. to 02-00 p.m.</b>
	<b>Sociology:</b> (EA) Society & Social Work / (EB) Literature & Society <b>Geography:</b> (Cartography Part-4)
Saturday, 15 <sup>th</sup> April, 2023	<b>Core - CC 316 (Essay) (For Regular Students Only)</b> <b>Sanskrit:</b> <b>Persian:</b> <b>English:</b> <b>Gujarati:</b> <b>Hindi:</b> <b>Urdu:</b> <b>Philosophy:</b> <b>Psychology:</b> <b>Indian Culture:</b> <b>History:</b> <b>Political Science:</b> <b>Sociology:</b> <b>Geography:</b> <b>Home Science:</b> <b>Computer Application:</b>

The centres for the REVISED-B.A. Semester-6 (Regular) Examination will be as under:

Sr No.	Centre Code	College Code	City	College
(1)	01	—	Ahmedabad	Places will be declared later on:
(2)	02	—	Ahmedabad	Places will be declared later on:
(3)	03	---	Ahmedabad	Places will be declared later on:
(4)	07	668	Bavala	Government Arts & Science College-Bavala
(5)	13	095	Dehgam	95-MB Commerce & GMNL Arts College
(6)	15	077	Dhandhuka	77- Shri K.K. Arts & Commerce College
(7)	16	064	Dholka	64-R.D. Shah Arts & V.D. Shah Commerce College
(8)	22	046	Kalol (NG)	46-Shri P.H. Goswami Muni. Arts & Science College
(9)	28	038	Mansa	38-S.D. Arts & B.R. Commerce College
(10)	40	337	Sanand	337-Smt. R. B. Patel Arts & Commerce College
(11)	41	072	Virangam	72-C.M. Desai Arts & Commerce College
(12)	43	—	Gandhinagar	Places will be declared later on:
(13)	93	713	Silvasa (U.T)	Dr. APJ ABDUL KALAM GOVERNMENT COLLEGE

The centres for the REVISED-B.A. Sem-6 (External) Examination will be as under:

Sr No.	Centre Code	College Code	City	College
(1)	01	—	Ahmedabad	Places will be declared later on:
(2)	43	—	Gandhinagar	Places will be declared later on:
(3)	93	713	Silvasa (U.T)	Dr. APJ ABDUL KALAM GOVERNMENT COLLEGE

The use of stencils is allowed in Mathematics and Geography at the Examination.

The Practical examinations will take place after the written examinations. Due notice will be given by the Examiners (on the University website) of the dates, time and places of Practical examinations and the order in which candidates are to present themselves. Candidates are directed to be present at the time and place appointed. Those who fails to present themselves at the appointed time and place will not be examined in Practical afterwards.

Ahmedabad-380 00

By, Order

**March 20, 2023**

*for* Controller of Examinations.

@GRealsir